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NEGRO SONG FROM NORTH CAROLINA.

O ! my pious ole daddy I done lub him dear,
 An' he done gone fo' many a year ;
 He done lay in de clay fo' many a day,
 Till de Lord hab come an' tote him away.

CHORUS.

O da' 's a crown fo' me, reign, Jesus, reign,
 An' da' 's a crown fo' yo', reign, Jesus, reign,
 O, glory to de Lord, da 's a crown fo' us all,
 Reign, Jesus, reign.

O ! da' pious ole Paul he done see de glory,
 But he done gone fo' many a year ;
 He done lay in de clay fo' many a day,
 Till de Lord hab come an' tote him away.

O ! da' pious ole Jacob he done see de ladda',
 But he done gone fo' many a year,
 He done lay in de clay fo' many a day,
 Till de Lord hab come an' tote him away.

O ! de pious ole Daniel he done see de lions,
 But he done gone fo' many a year,
 He done lay in de clay fo' many a day,
 Till de Lord hab come an' tote him away.

CHORUS.

O ! da' 's a crown fo' me, reign, Jesus, reign,
 O ! da' 's a crown fo' me, reign, Jesus, reign,
 O ! glory to de Lord, da 's a crown fo' us all,
 Reign, Jesus, reign.

In singing, the first verse is repeated, with the substitution of the words "ole mammy," "ole sister," for "ole daddy," and so on, until all the deceased members of the family have been named. (*From Polk County.*)

Emma M. Backus.